



**TOWN OF MADISON
PLANNING BOARD
PO BOX 248
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**PLANNING BOARD HEARING AGENDA
MADISON TOWN HALL MEETING ROOM**

**February 5, 2025
7:00PM**

- 1. Call to Order**
- 2. Elevation of Alternates**
- 3. Approval of Agenda**
- 4. Approval of Minutes: January 8, 2025**
- 5. Public Comment**
- 6. Old Business:**
 - **Coleman's Pit**
 - **Master Plan**
 - **Draft Planning Board Application adding Waiver**
- 7. New Business:**
 - **Formation of Steering Committee**
- 8. Chairman's Report – Marc Ohlson**
- 9. Selectmen's Report – Adam Price**
- 10. Correspondence/ Administration:**
- 11. Adjournment**

Posted January 29, 2025 at Madison Town Hall, Upper & Lower levels and Madison Post Office and Silver Lake Post Office