

# RESULTS

## SAMPLE BALLOT



**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MADISON, NEW HAMPSHIRE  
MARCH 12, 2024**

*[Signature]*  
TOWN CLERK

### INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

### Article #1 - To elect officers for the ensuing year:

SELECTMAN for Three Years Vote for not more than ONE	SUPERVISOR OF THE CHECKLIST for Six Years Vote for not more than ONE	TRUSTEE OF THE LIBRARY for Three Years Vote for not more than TWO
JOY GRAY 297 <input checked="" type="radio"/>	EMILY SHEPPARD 403 <input type="radio"/>	KAREN M. LORD 381 <input checked="" type="radio"/>
RICHARD RICK JUDKINS 18 <input type="radio"/>	Colleen Geoffrey 1 <input type="radio"/>	LINDA DREW SMITH 351 <input checked="" type="radio"/>
MICHAEL A. MAURO 126 <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>		(Write-in) <input type="radio"/>
TOWN CLERK/ TAX COLLECTOR for Three Years Vote for not more than ONE	PLANNING BOARD MEMBER for Three Years Vote for not more than TWO	ADVISORY BUDGET COMMITTEE MEMBER for Three Years Vote for not more than TWO
MICHAEL R. BROOKS 369 <input type="radio"/>	CHESTER PAUL LITTLEFIELD 352 <input checked="" type="radio"/>	JOSH L. SHACKFORD 290 <input checked="" type="radio"/>
BELOW <input type="radio"/>	MARC OHLSON 334 <input checked="" type="radio"/>	Nicole Nordlund 16 <input checked="" type="radio"/>
(Write-in) <input type="radio"/>	David Cribbie 2 <input checked="" type="radio"/>	Richard Judkins (Write-in) 2 <input checked="" type="radio"/>
	Nicole Nordlund (Write-in) 1 <input checked="" type="radio"/>	Jim Eldridge (Write-in) 1 <input type="radio"/>
	(Write-in) <input type="radio"/>	Joy Gray 43 <input checked="" type="radio"/>
TOWN MODERATOR for Two Years Vote for not more than ONE	ADVISORY BUDGET	TRUSTEE OF THE TRUST FUNDS for Three Years Vote for not more than ONE
GEORGE EPSTEIN 411 <input type="radio"/>	Tino Fernandes 1 <input type="radio"/>	KATHLEEN M. MOORE 384 <input checked="" type="radio"/>
Michael Brooks 1 <input type="radio"/>	Bill Lord 2 <input type="radio"/>	Tim Duffy 1 <input checked="" type="radio"/>
(Write-in) <input type="radio"/>	Ron Force 3 <input type="radio"/>	Linda Smith (Write-in) 1 <input type="radio"/>
William Lord 2 <input type="radio"/>	Marcia Shackford 1 <input type="radio"/>	Michael Brooks 1 <input type="radio"/>
TOWN CLERK/TAX COLLECTOR	Karl Nordlund 2 <input type="radio"/>	Joy Gray 1 <input type="radio"/>
Becky Bonner 1 <input type="radio"/>	James Shackford 2 <input type="radio"/>	Nicole Nordlund 1 <input type="radio"/>
Marcia Shackford 2 <input type="radio"/>	Nicole Lail 1 <input type="radio"/>	Lucas Jesseman 1 <input type="radio"/>
Karl Nordlund 1 <input type="radio"/>	Joe Bailey 3 <input type="radio"/>	
Nicole Nordlund 1 <input type="radio"/>	George Rau 1 <input type="radio"/>	
Yogi Bear 1 <input type="radio"/>	Jake Boewe 1 <input type="radio"/>	
	Michael Brooks 1 <input type="radio"/>	
	Marc Ohlson 1 <input type="radio"/>	
	Jack Martin 1 <input type="radio"/>	
	Karen Lord 1 <input type="radio"/>	
	Bernie Edwards 1 <input type="radio"/>	
	William Zehring 1 <input type="radio"/>	
	Anyone Else 4 <input type="radio"/>	

**VOTE BOTH SIDES OF BALLOT**

# SAMPLE BALLOT

## ARTICLES

**ARTICLE 2.** To see how the Town will vote by official ballot on the proposed amendment, as recommended by the Planning Board, to the Town Zoning Ordinance as follows:

Are you in favor of Amendment No. 1 to the Madison Zoning Ordinance as proposed by the Planning Board as follows: to amend Section 1.3.B., Existing, Non-conforming Uses, to restructure this section and to clarify the requirements that a reconstructed structure must be in the same location and have the same dimensions and bulk as the existing structure except where a difference would make the reconstructed structure less nonconforming, and to add "the shoreland setback" in place of "the high-water line" to the setback requirements for expanded structures, and to omit the requirement that an expanded structure is limited to 50% of the existing first floor footprint.

YES 293

NO 114

### **ARTICLE 3.**

By petition, "Are you in favor of increasing the board of selectmen to 5 members?"

YES 270

NO 172

VOTE BOTH SIDES OF BALLOT