

SAMPLE BALLOT

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
MADISON, NEW HAMPSHIRE
MAY 11, 2021**

[Signature]
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

Article #1 - To elect officers for the ensuing year:

SELECTMAN Vote for not more than ONE for Three Years	PLANNING BOARD MEMBER Vote for not more than TWO for Three Years	ADVISORY BUDGET COMMITTEE MEMBER Vote for not more than TWO for Three Years
MICHAEL A. MAURO 154 <input checked="" type="radio"/> _____ 4 <input type="radio"/> (Write-in)	P. Littlefield 31 <input type="radio"/> (Write-in) <input type="radio"/> J. Eldridge 2 <input type="radio"/> (Write-in) <input type="radio"/> J. Buckley 2 <input type="radio"/> (Write-in) <input type="radio"/>	JUSTINO FERNANDES 135 <input type="radio"/> EDWARD SPENCE ROGERSON 129 <input checked="" type="radio"/> _____ 7 <input type="radio"/> (Write-in) <input type="radio"/> _____ <input type="radio"/> (Write-in)
TOWN CLERK / TAX COLLECTOR Vote for not more than ONE for Three Years	TRUSTEE OF THE LIBRARY Vote for not more than TWO for Three Years	TRUSTEE OF THE TRUST FUNDS Vote for not more than ONE for Three Years
MICHAEL R. BROOKS 166 <input type="radio"/> _____ 1 <input type="radio"/> (Write-in)	KAREN MAE LORD 156 <input type="radio"/> LINDA DREW SMITH 155 <input type="radio"/> _____ <input type="radio"/> (Write-in) <input type="radio"/> _____ <input type="radio"/> (Write-in)	KATHLEEN M. MOORE 164 <input type="radio"/> _____ <input type="radio"/> (Write-in)

CONTINUE to VOTE on ARTICLE 2

ARTICLE 2. To see if the Town will vote to adopt the amendments proposed by the Advisory Budget Committee to the Town's Budgeting Ordinance adopted at the 1991 Town Meeting which include changing meeting and reporting requirements, the term of the Chairman, and the date minutes must be made available. YES 127
NO 19