

**MEETING AGENDA  
TOWN OF MADISON  
SELECTMEN'S MEETING**

**August 27, 2019 5:30 pm**

Expected Attendees: ~~Josh Shackford~~, John Arruda, William T. Lord

- 5:30 Call to order  
Approval of Minutes of August 13, 2019  
Approval of Minutes of August 13, 2019 NP Minutes made public  
Approval of Minutes of August 20, 2019  
Approval of Manifest

**PUBLIC COMMENTS** (15 minutes)

**DISCUSSION ITEMS/NEW BUSINESS**

- Appoint Lord as Conservation Commission Selectman's Representative  
Appoint King as SWAC and Energy Advisory Selectmen's Representative  
SWAC RFP for Transfer Station

**OLD BUSINESS**

Heating Oil and Propane Pricing

- Selectman Arruda's List  
Selectman King's List  
Finance Director's List

**SIGNATURE ITEMS**

- Manifest  
Payroll & Accounts Payable Checks  
Intent to Cut – 246-012 Corron  
Primex Contribution Assurance Program for CY2020 – CY2022  
Oath of Office: Ron Force – Advisory Budget Committee  
Robert King Jr – Energy Advisory Committee  
Robert King Jr – Solid Waste Advisory Committee