

SAMPLE BALLOT

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
MADISON, NEW HAMPSHIRE
MARCH 8, 2022**



TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

Article #1 - To elect officers for the ensuing year:

SELECTMAN	PLANNING BOARD MEMBER	ADVISORY BUDGET COMMITTEE MEMBER
for Three Years Vote for not more than ONE	for Three Years Vote for not more than TWO	for Three Years Vote for not more than TWO
JOHN ARRUDA 291 <input type="radio"/>	DAVID CRIBBIE 394 <input type="radio"/>	DOUG McALLISTER 507 <input type="radio"/>
ADAM PRICE 279 <input type="radio"/>	KARL E. NORDLUND 357 <input type="radio"/>	A. Price 2 <input type="radio"/>
Kevin Clifford 1 <input type="radio"/>	Marc Ohlson 78 <input type="radio"/>	S. Schilling 1 (Write-in) <input type="radio"/>
Bill Lord 4 (Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	N. Nordlund 1 (Write-in) <input type="radio"/>
	(Write-in) <input type="radio"/>	G. Collassi 1 <input type="radio"/>
MODERATOR	TRUSTEE OF THE LIBRARY	TRUSTEE OF THE TRUST FUNDS
for Two Years Vote for not more than ONE	for Three Years Vote for not more than THREE	for Three Years Vote for not more than ONE
GEORGE EPSTEIN 539 <input type="radio"/>	CHRISTINA McALLISTER 479 <input type="radio"/>	JANE HOFFMAN 509 <input type="radio"/>
G. Collassi 1 <input type="radio"/>	PETER S. STEVENS 401 <input type="radio"/>	G. Collassi 1 <input type="radio"/>
Bill Lord 1 (Write-in) <input type="radio"/>	BRUCE M. KENNEDY 411 <input type="radio"/>	A. Doherty 1 (Write-in) <input type="radio"/>
	G. Collassi 1 <input type="radio"/>	
	E. Rogerson 1 (Write-in) <input type="radio"/>	SUPERVISOR OF CHECKLIST
	S. Doherty 1 (Write-in) <input type="radio"/>	for Six Years Vote for not more than ONE
	T. Duffy 1 (Write-in) <input type="radio"/>	CHERYL BROOKS 533 <input type="radio"/>
		G. Collassi 1 <input type="radio"/>
		(Write-in) <input type="radio"/>

B. Lord 3
S. Lord 1
S. DeMartino 1
C. Doherty 1
K. Nordlund 1
J. Lyons 1

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

CONTINUE to VOTE on ARTICLES 2 THROUGH 8

ARTICLE 2. Are you in favor of Amendment No. 1 to the Madison Zoning Ordinance as proposed by the Planning Board as follows: to amend Appendix A to define "footprint" as "the outermost exterior dimensions of a structure as viewed from above, including any permanent extensions such as balconies, decks (attached or unattached), steps, overhangs and chimneys. This footprint is not measured in volume." Recommended by the Planning Board.

410
YES
NO
169

ARTICLE 3. Are you in favor of Amendment No. 2 to the Madison Zoning Ordinance as proposed by the Planning Board as follows: to amend Appendix A to define "cooking" as "equipment is supplied for the purpose of cooking food such as but not limited to a traditional stove/range/oven located anywhere within the separate and independent living space from the primary dwelling unit." Recommended by the Planning Board.

413
YES
NO
155

ARTICLE 4. Are you in favor of Amendment No. 3 to the Madison Zoning Ordinance as proposed by the Planning Board as follows: to amend Appendix A to define "Sanitation" as "equipment is supplied for the purpose of sewage removal and includes but is not limited to items such as traditional septic system, a composting toilet, and incinerator toilet, etc. Refer to State of New Hampshire Department of Environmental Services Septic Standard ENV-WQ1000." Recommended by the Planning Board.

457
YES
NO
105

ARTICLE 5. Are you in favor of Amendment No. 4 to the Madison Zoning Ordinance as proposed by the Planning Board as follows: to amend Appendix A to define "short-term rental: as "a non-owner occupied residential dwelling unit where transient lodging with sleeping accommodations for fewer than 16 occupants is provided for compensation for stays of any duration between one and 30 consecutive nights, and where the dwelling unit would normally be considered a residential living unit not associated with regulated commercial activities such as but not limited to a hotel, motel, or bed-and-breakfast." Recommended by the Planning Board.

267
YES
NO
314

ARTICLE 6. Are you in favor of Amendment No.5 to the Madison Zoning Ordinance as proposed by the Planning Board as follows: to amend Appendix A to define "dwelling unit" as "one or more rooms arranged, designed, or used for non-transient residential purposes with independent sanitary and cooking facilities." Recommended by the Planning Board.

365
YES
NO
207

ARTICLE 7. Are you in favor of Amendment No. 6 to the Madison Zoning Ordinance as proposed by the Planning Board as follows: to amend Appendix A to define "single family house" as "any building containing one dwelling unit." Recommended by the Planning Board.

419
YES
NO
155

ARTICLE 8. Are you in favor of Amendment No. 7 to the Madison Zoning Ordinance as proposed by the petition as follows: to expand the definition "dwelling unit" to be "a building or portion thereof providing complete independent living facilities for one or more persons, including permanent provisions for living, sleeping, eating, cooking and sanitation. This use shall not be deemed to include such transient occupancies as hotels, motels, rooming or boarding house or similar short-term lodging accomodations [sic] to paying guests for as little as one night." Not recommended by the Planning Board 6-1-0.

211
YES
NO
396

VOTE BOTH SIDES OF BALLOT