

# MINUTES OF THE MADISON TOWN MEETING

MAY 11, 2021 Town Election  
and reconvened  
MAY 15, 2021 Town Meeting

## PRE-ELECTION PROCEDURES

**MANUAL COUNT OF ELECTION DAY BALLOTS**—On April 28, 2021, Collection Clerk, Rebecca Bonner and School Clerk, Patricia Ambrose completed the manual counting of Town and School Election Day ballots to be delivered to the Moderator on Election Day (RSA 658:31).

**TESTING ELECTION DAY EBCD MEMORY CARDS**—On May 4, 2021 at 9:00 a.m., as posted on April 27, 2021 on the upper and lower-level bulletin boards in the Town Office building, at the Madison and Silver Lake Post Offices and the Town website, Town Clerk Michael Brooks, Collection Clerk Rebecca Bonner commenced the required pre-election test of the Electronic Ballot Counting Back-up Memory Card and Election Day Memory Card for tallying the Town and School ballots (RSA 656:42 VIII-(e) (1-11)). The EBCD results were then compared to the manual tally of test ballots cast to ensure the accuracy of the Election Day Memory Card scanning. After completing the reconciliation, the Election Day memory card was installed and sealed as required by State Law.

## ELECTION DAY

At 8:00 a.m., May 11, 2021, before the meeting was convened, Moderator George Epstein and Selectman/Registered Voter John Arruda examined the compartments in the electronic ballot counting device to assure the compartments were empty then the Moderator had the electronic ballot counting device print the Election Zero Report for the annual Town and School Election.

Moderator Epstein opened the meeting at 8:00 a.m. The Moderator declared that it was no longer necessary to move to waive the reading of the Warrant. Moderator Epstein then declared the polls open for acting upon Articles 1 and 2 of the 2021 Town Warrant with the meeting to reconvene at nine o'clock in the forenoon of Saturday, May 15, 2021 in the James Noyes Hall at the Madison Elementary School in Madison to act upon the remaining Articles, it was so moved by Linda Shackford and seconded by Emily Sheppard:

To the inhabitants of the Town of Madison in the County of Carroll in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the James Noyes Hall at the Madison Elementary School in Madison on Tuesday, May 11, 2021 at eight o'clock in the forenoon, polls to be open from 8:00 AM to 7:00 PM to act upon Articles 1 and 2 with the meeting to reconvene at nine o'clock in the forenoon of Saturday, May 15, 2021 in the James Noyes Hall at the Madison Elementary School in Madison to act upon the remaining Articles:

**Article 1.** To choose all necessary officers for the ensuing year.

Vote for one Selectman for three years	<b>Michael A. Mauro</b>	<b>154</b>
Write-Ins	Ron Force	1
	Dick Eldridge	1
	Tino Fernandes	1
	Nicole Nordlund	1
	Fred Ham	1
Blanks	No vote for this position	26
Vote for one Town Clerk/Tax Collector for three years	<b>Michael R. Brooks</b>	<b>166</b>
Write-Ins	Beckie Bonner	1
	Mike Benoit	1
Blanks	No vote for this position	17
Vote for two Planning Board Members for three years		
Write-Ins	Paul Littlefield	31
	Nicole Nordlund	2
	Jim Eldridge	2
	Jay Buckley	2
	Bruce Kennedy	1
	Bill Lord	1
	Doug McAllister	1
	Tyler Eldridge	1
	Stuart Lord	1
	Mark Totman	1
Blanks	No vote for positions	326
Vote for two Trustees of the Library for three years	<b>Karen Mae Lord</b>	<b>156</b>
	<b>Linda Drew Smith</b>	<b>155</b>
Write-Ins		
Blanks	No vote for this position	57
Vote for two Advisory Budget Committee Member for three years	<b>Justino Fernandes</b>	<b>135</b>
	<b>Edward Spence Rogerson</b>	<b>129</b>
Write-Ins	Doug McAllister	7
	Andrew Smith	1
	Paul Littlefield	1
Blanks	No vote for this position	97
Vote for one Trustee of the Trust Funds for three years	<b>Kathleen M. Moore</b>	<b>164</b>
Write-Ins		
Blanks	No vote for this position	20

**Article 2.** To see if the Town will vote to adopt the amendments proposed by the Advisory Budget Committee to the Town's Budgeting Ordinance adopted at the 1991 Town Meeting which include changing meeting and reporting requirements, the term of the Chairman, and the date minutes must be made available. (ballot vote required)

**Article 2** was **PASSED** by a vote of **127 Yes** 19 No.

<b>TOTAL VOTES CAST ON ELECTION DAY:</b>	184
<b>TOTAL REGISTERED VOTERS AT END OF ELECTION DAY:</b>	2,072
<b>TURNOUT PERCENTAGE of TOTAL REGISTERED VOTERS:</b>	<b>8.88%</b>

### **TOWN MEETING RECONVENED – MAY 15, 2021**

Prior to reconvening the meeting, Moderator Epstein suggested those voters present proceed to the Supervisor of the Checklist table to sign and receive his/her ["A" through "I" printed] ballot and ballot envelope.

Eighty (80) voters signed and received paper ballots.

<b>TOTAL VOTER RECEIVING HAND-HELD PAPER BALLOTS:</b>	80
<b>TOTAL REGISTERED VOTERS AT END OF ELECTION DAY:</b>	2,072
<b>TURNOUT PERCENTAGE of REGISTERED VOTERS:</b>	<b>3.86%</b>

At 8:55 a.m. Moderator Epstein requested all persons to be sworn in.

At 9:00 Moderator Epstein opened the meeting and began by explaining that all in attendance should thank the Selectmen for postponing the meeting to May. If you are unhappy that the meeting was delayed, all in attendance should blame the Moderator.

Moderator Epstein asked all present to stand and recite the Pledge of Allegiance.

Moderator Epstein asked Advisory Budget Committee Chairman Ron Force to please introduce the panel of Advisory Budget Committee members seated to his left— Nicole Nordlund, Ned Rogerson, Steve Bartlett, Justino Fernandes and Doug McAllister. Moderator Epstein then turned to his right and asked Selectman John Arruda to introduce those individuals and his/her position with the Town—Town Clerk/Tax Collector Michael R. Brooks, Selectman Josh L. Shackford, Selectman Bill Lord, Town Administrator Linda Shackford and Town Attorney Diane Gorrow.

The Moderator then pointed out the printed rules of procedure and the fact that there is

a procedure to challenge his decisions.

The Moderator read the Town & School Election results of the election held on Tuesday, May 11, 2021. The results were posted in three public places and in the entry-way to the gymnasium.

Budget Committee Chair Ron Force requested a moment to generally explain the work of the Advisory Budget Committee and their recommendations on the various warrant articles. He wanted to assure all in attendance that there was no “rubber-stamping” of any articles. All articles were individually considered.

After the introductions, Moderator Epstein continued the meeting by asking voters to turn to the yellow pages beginning at Page 139 of the 2020 Town of Madison Annual Report to consider Articles 3 through 24 of the 2021 Town Warrant.

**Article 3.** To see if the Town will vote to raise and appropriate the sum of three million sixteen thousand six hundred and eighty-four dollars (\$3,016,684.00) for general Town operations with discussion and amendments to be considered line by line.

	2020 Approved	2020 Expended	2021 Proposed
Ambulance	\$ 21,869.00	\$ 21,868.95	\$ 106,350.00
Animal/Pest Control	\$ 1,975.00	\$ 2,214.04	\$ 2,300.00
Assessing	\$ 39,980.00	\$ 105,941.44	\$ 37,600.00
Building Inspection	\$ 38,141.00	\$ 35,616.43	\$ 39,262.00
Conservation Commission	\$ 4,850.00	\$ 1,502.63	\$ 4,850.00
Direct Assistance	\$ 13,025.00	\$ 5,615.13	\$ 9,525.00
Election, Registration, Vital Statistics	\$ 10,860.00	\$ 10,210.00	\$ 7,150.00
Emergency Management Dept.	\$ 6,001.00	\$ 4,805.50	\$ 6,001.00
Executive	\$ 128,151.00	\$ 104,937.48	\$ 128,153.00
Financial Administration	\$ 146,258.00	\$ 130,130.56	\$ 153,450.00
Fire Rescue	\$ 170,950.00	\$ 174,225.22	\$ 173,100.00
General Government Buildings	\$ 130,675.00	\$ 116,693.90	\$ 130,675.00
General Government Equipment	\$ 12,600.00	\$ 9,519.84	\$ 12,600.00
Highway	\$ 591,048.00	\$ 599,858.84	\$ 629,865.00
Insurance	\$ 99,177.00	\$ 93,469.26	\$ 96,281.00
Interest - Tax Anticipation Notes	\$ 1.00	\$ 0.00	\$ 1.00
Legal	\$ 17,300.00	\$ 8,362.50	\$ 12,000.00
Library	\$ 82,670.00	\$ 74,244.78	\$ 84,542.00
Madison PEG TV	\$ 28,467.00	\$ 20,453.06	\$ 46,318.00
Notes Due	\$ 98,260.00	\$ 98,258.91	\$ 98,260.00
Parks & Rec	\$ 37,351.00	\$ 67,114.54	\$ 37,351.00
Patriotic Purposes	\$ 1,525.00	\$ 815.95	\$ 1,525.00
Personnel Administration	\$ 517,554.00	\$ 459,048.52	\$ 555,946.00
Planning Board	\$ 18,950.00	\$ 5,147.82	\$ 13,950.00
Police	\$ 313,132.00	\$ 265,870.36	\$ 329,314.00
Solid Waste	\$ 265,347.00	\$ 305,456.18	\$ 276,630.00
Street Lighting	\$ 3,925.00	\$ 3,927.92	\$ 3,925.00

Zoning Board	\$ 19,760.00	\$ 10,303.71	\$ 19,760.00
<b>TOTAL</b>	<b>\$ 2,819,802.00</b>	<b>\$ 2,735,613.47</b>	<b>\$ 3,016,684.00</b>

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Moved:

Selectman Arruda

Seconded:

Selectman Shackford

The article was reviewed line-by-line with opportunity for discussion, questions and amendments.

Doug McAllister wanted to confirm that the amount on the PEG TV line is equivalent to the amount of franchise fees paid by cable subscribers in Madison.

Selectman Arruda explained that the franchise fee is a percentage set by the Selectmen and assessed to subscribers in their cable bills.

**The Moderator declared the amendment to Article 3 PASSED** by a show of hand-held paper ballots.

**Article 4.** To see if the Town will vote to raise and appropriate the sum of two hundred thousand dollars (\$200,000.00) for paving and road improvements of Town roads including but not limited to King Pine Road, Fox Road and High Street. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the funds have been exhausted with the completion of the project or by December 31, 2026, whichever is sooner.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Moved:

Selectman Lord

Seconded:

Selectman Shackford

There was no discussion.

**The Moderator declared Article 4 PASSED** by a show of hand-held paper ballots.

**Article 5.** To see if the Town will vote to authorize the Selectmen to enter into a 6-year lease/purchase agreement in the amount of one hundred and thirty-one thousand five hundred dollars (\$131,500.00) for the purpose of leasing a new loader. The cost of the new loader is one hundred sixty-one thousand dollars (\$161,000.00). The Town will trade in its currently owned loader to reduce the amount of the lease/purchase agreement. No lease/purchase payment is due in this fiscal year. This lease/purchase

agreement contains an escape clause and the Town will own the loader at the end of the 6 years.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Moved: Selectman Lord  
Seconded: Selectman Shackford

There was no discussion.

**The Moderator declared Article 5 PASSED** by a show of hand-held paper ballots.

**Article 6.** To see if the Town will vote to authorize the Selectmen to enter into a 7-year lease/purchase agreement in the amount of one hundred and twenty-one thousand dollars (\$121,000.00) for the purpose of leasing a new Highway Truck with dump body, plow, frame and sander and to raise and appropriate the sum of eighteen thousand and nine hundred and sixty-eight dollars (\$18,968.00) for the first year's payment for that purpose. This lease/purchase agreement contains an escape clause and the Town will own the highway truck at the end of the 7 years.

**Recommended by Selectmen 3 – 0**

**Recommended by the Advisory Budget Committee 5 – 0**

Moved: Selectman Lord  
Seconded: Selectman **Shackford**

Hope Hutchinson asked about the lifespan of such a truck.

DPW Director Cyr explained that the intent would be to trade the vehicle at the end of the lease term.

Marc Ohlson questioned whether this purchase was anticipated on the Capital Improvement plan.

The Selectmen responded in the affirmative.

There was general discussion had regarding the Capital Improvement plan and the process of updating the plan and coordinating the same with the School Board and the Advisory Budget Committee.

Mary Cronin wished to have the Capital Improvement plan formulated by the Planning Board.

**The Moderator declared Article 6 PASSED**, by a show of hand-held paper ballots.

**Article 7.** To see if the Town will vote to authorize the Selectmen to enter into a 5-year lease/purchase agreement in the amount of fifty-three thousand dollars (\$53,000.00) for the purpose of leasing an outfitted Police Cruiser and to raise and appropriate eleven thousand three hundred and four dollars (\$11,304.00) for the first year's payment for that purpose. This lease agreement contains an escape clause and the Town will own the police cruiser at the end of the 5 years.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Moved: Selectman Shackford

Seconded: Selectman Lord

No discussion.

**The Moderator declared Article 7 PASSED** by a show of hand-held paper ballots.

**Article 8.** To see if the Town will vote to authorize the Selectmen to enter into a 7-year lease/purchase agreement in the amount of one hundred and twenty-nine thousand dollars (\$129,000.00) for the purpose of leasing a rescue truck chassis and mounting it to the Town's existing truck body and to raise and appropriate twenty thousand three hundred and twelve dollars (\$20,312.00) for the first year's payment for that purpose. This lease agreement contains an escape clause and the Town will own the rescue truck chassis at the end of the 7 years.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Moved: Selectman Arruda

Seconded: Selectman Shackford

Selectmen Lord clarified that this article is not on the CIP but replaced the ambulance that is no longer being replaced.

**The Moderator declared Article 8 PASSED** by a show of hand-held paper ballots.

**Article 9.** To see if the Town will vote to raise and appropriate ten thousand dollars (\$10,000.00) to be placed in the previously established Highway Heavy Equipment Expendable Trust Fund.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Moved: Selectman Shackford

Seconded: Selectman Arruda

The Moderator requested an explanation as to why we are appropriating money to this fund when we are not using any money from this fund for the previous articles.

DPW Director explain that funds from this account are used for maintenance of the existing fleet.

**The Moderator declared Article 9 PASSED** by a show of hand-held paper ballots.

**Article 10.** To see if the Town will vote to raise and appropriate twenty thousand dollars (\$20,000.00) to be placed in the previously established Assessing Expendable Trust Fund.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Moved:

Selectman Shackford

Seconded:

Selectman Lord

The Moderator requested an explanation of this article in conjunction with the amount in the line-item budget.

Town Administrator explained that this article is for the long-term assessing procedures relative to the 5- and 10-year processes. She further explained that the appropriation to the expendable trust fund remains level from year to year so as not to create spikes in appropriations. The budget line is utilized for the processing of pick-ups and other annual functions relative to the assessing process not specifically related to the 5- and 10-year revals.

**The Moderator declared Article 10 PASSED** by a show of hand-held paper ballots.

**Article 11.** To see if the Town will vote to raise and appropriate fifteen thousand dollars (\$15,000.00) to be placed in the previously established Transfer Station Capital Projects Expendable Trust Fund.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Moved:

Selectman Arruda

Seconded:

Selectman Lord

There was no discussion.

**The Moderator declared Article 11 PASSED** by a show of hand-held paper ballots.

**Article 12.** To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) for the fireworks show during Old Home Week.



**Recommended by Selectmen 3 – 0 – 0**  
**Recommended by the Advisory Budget Committee 6 – 1 – 0**

Moved: Selectman Arruda  
Seconded: Selectman Shackford

No discussion.

**The Moderator declared Article 12 PASSED** by a show of hand-held paper ballots. The Moderator requested that the minutes reflect that Marc Ohlson was opposed.

The Moderator paused the meeting to recognize Selectman Arruda for his 21 years of service as a Selectman for the Town of Madison. Town Clerk – Tax Collector, Michael Brooks, presented Selectman Arruda with a framed photograph showing fireworks displayed above the Town Hall. The inscription on the plaque was read aloud: “Presented to John Arruda in recognition of your years of service as Selectmen for the Town of Madison from March 2000 through May 2021. We hope you enjoyed the fireworks! Recommended by the Board of Selectmen 2 – 0 – 1.”

Selectman Arruda made some brief comments reflecting on his service and the fine people that he has worked with through the years.

**Article 13.** To see if the Town will vote to raise and appropriate up to the sum of Eight Thousand and fourteen dollars (\$8,014.00) to be placed in PEG TV Expendable Trust Fund this sum to come from the unassigned fund balance which represents unused franchise fees.

**Recommended by Selectmen 3 – 0 – 0**  
**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Moved: Selectman Arruda  
Seconded: Selectman Shackford

Moderator requested explanation of this article. Town Clerk – Tax Collector, Michael Brooks, explained that the dollar amount of this article represents the unused amount from the 2020 municipal budget line and in accordance with the vote of a prior meeting the Selectmen are authorized to put that sum into the expendable trust fund for the purchase of future equipment relative to the PEG TV operations. This process ensures that all dollars spent on PEG TV operations are related to franchise fees which have been paid by cable subscribers and not raised through general taxation.

**The Moderator declared Article 13 PASSED** by a show of hand-held paper ballots.

**Article 14.** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be added to the previously established Capital Reserve Fund for land acquisition and conservation purposes.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Moved: Selectman Shackford  
Seconded: Selectman Lord

Selectman Lord wanted to point out that this is the first time in a decade that this article is recommended by both the Board of Selectmen and the Advisory Budget Committee. He went on to explain the cooperation with the Conservation Commission this year to utilize money from the 6 accounts that they have to benefit the Town in a couple of different areas.

**The Moderator declared Article 14 PASSED** by a show of hand-held paper ballots.

**Article 15.** To see if the Town will vote to discontinue the Fire Truck Capital Reserve Fund created in 1996. Said funds with accumulated interest to date of withdrawal, are to be transferred to the Town's general fund.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Moved: Selectman Shackford  
Seconded: Selectman Lord

The amount to be transferred is approximately \$400.00.

**The Moderator declared Article 15 PASSED** by a show of hand-held paper ballots.

**Article 16.** To see if the Town will vote to discontinue the Code Enforcement Vehicle Expendable Trust Fund created in 2020. Said funds with accumulated interest to date of withdrawal, are to be transferred to the Town's general fund.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Moved: Selectman Shackford  
Seconded: Selectman Lord

The amount to be transferred is approximately \$10,000.

It was explained that we are no longer making the purchase and the CEO will be getting a retired police cruiser.

**The Moderator declared Article 16 PASSED** by a show of hand-held paper ballots.

**Article 17.** To see if the Town will vote to authorize the Selectmen to appoint two (2) volunteer representatives from the Town to serve on the “Communications District Planning Committee” for the purpose of studying the advisability of establishing a communications district and drafting a “Communications District Agreement” under RSA Chapter 53-G – Communications Districts?

**Recommended by Selectmen 3 – 0 – 0**

Moved: Selectman Arruda  
Seconded: Selectman Shackford

Mary Cronin introduced to herself and Sloane Jarell as the Madison Representatives of this Advisory Committee. She explained, in general terms, the purpose and intent of the article.

**The Moderator declared Article 17 PASSED** by a show of hand-held paper ballots.

**Article 18. By Petition.** To see if the Town will vote to raise and appropriate the sum of three thousand one hundred dollars (\$3,100.00) for the Family Resource Center at Children Unlimited, Inc. Petition signed by Patricia Ambrose, et al.

**Recommended by Selectmen 3 – 0 – 0**  
**Recommended by the Advisory Budget Committee 7 – 0 – 0**

Selectman Arruda moved the charitable articles as a group (Articles 18-22), seconded by Selectman Shackford.

**Article 19. By Petition.** To see if the Town will vote to raise and appropriate the sum of five thousand five hundred dollars (\$5,500.00) to support Madison home delivered meals (Meals on Wheels), congregate meals, transportation and program services provided by the Gibson Center for Senior Services, Inc. Petition signed by Norma Alexander, et al.

**Recommended by Selectmen 3 – 0 – 0**  
**Recommended by the Advisory Budget Committee 7 – 0 – 0**

**Article 20. By Petition.** To see if the Town will vote to raise and appropriate the sum of five thousand six hundred and twenty-five dollars (\$5,625.00) for the operation of Tri-County Community Action Program, Inc. service programs in Madison: Transportation, Energy Assistance, Weatherization, Guardianship, Head Start, Homeless Intervention and Prevention, RSVP for Disaster Services, Tamworth Dental Center. Petition signed by Richard P. Eldridge, et al.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

**Article 21.** By Petition. To see if the Town of Madison will vote to raise and appropriate the sum of one thousand dollars (\$1,000.00) in support of Ossipee Children's Fund to provide direct support/financial assistance for eligible children and families for childcare, education, enrichment and recreation programs. Petition signed by Donna Veilleux, et al.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

**Article 22.** By Petition. To see if the Town of Madison will vote to raise and appropriate the sum of seven thousand four hundred and twelve dollars (\$7,412.00) to support White Mountain Community Health Center to help meet healthcare needs of the uninsured and underinsured residents of Madison. Petition signed by Melissa Gentry, et al.

**Recommended by Selectmen 3 – 0 – 0**

**Recommended by the Advisory Budget Committee 7 – 0 – 0**

There was no discussion.

**The Moderator declared Articles 18-22 PASSED** by a show of hand-held paper ballots.

**Article 23.** By Petition. To see if the Town will vote to urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the federal census, will ensure fair and effective representation of New Hampshire voters without gerrymandering. Additionally, these voters ask the town of Madison to urge the NH General Court to carry out the redistricting in a fair and transparent way through public meetings, not in favor a particular political party, to include communities of interest, and to minimize multi-seat districts. The record of the vote approving this article shall be transmitted by written notice from the Madison selectmen to our state legislators, informing them of the demands from their constituents within 30 days of the vote. Petition signed by Donna Veilleux, et al.

Moved:

Margaret Merrill

Seconded:

Mary Cronin

Margaret Merrill presented the article and explained the recent Census. She explained that the census is still in process. 54 other towns have passed this recommendation.


**The Moderator declared Article 23 PASSED** by a show of hand-held paper ballots.

**Article 24.** To transact any other business that may legally come before this meeting.

Seeing nothing further, the Moderator solicited a motion to adjourn from Henry Forrest, the Moderator did not seek a second, and was so voted.

Meeting adjourned at 9:54 AM. The Moderator commented that it was the shortest Town Meeting that he could recall.

Respectfully submitted and attested to the minutes' authenticity and accuracy,

  
Michael R. Brooks,  
Town Clerk/Tax Collector