

**MEETING AGENDA  
TOWN OF MADISON  
SELECTMEN'S MEETING**

**September 10, 2019 5:30 pm**

Expected Attendees: Josh Shackford, John Arruda, William T. Lord

5:30 Call to order  
Approval of Minutes of August 27, 2019  
Approval of Manifest

**PUBLIC COMMENTS (15 minutes)**

**DISCUSSION ITEMS/NEW BUSINESS**

Historical Society Basement Storage Room RFP – President Linda Smith  
Library Entranceway Director Cyr and Librarian Jarell  
2019 MS-1 Summary Inventory of Valuation  
DPW Fuel Tanks

**OLD BUSINESS**

Selectman Shackford's List  
Selectman Arruda's List  
Selectman Lord's List  
Administrator's List – Future agenda items  
    Hazardous Waste Day 9/21/19  
    Wellness Lunch – 100 Mile Challenge

**SIGNATURE ITEMS**

Manifest  
Payroll & Accounts Payable Checks  
Intent to Cut: 239-002 Morrill  
Class VI/Private Road Waiver: Emerson 121-012 Granville Drive