

SAMPLE BALLOT

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
MADISON, NEW HAMPSHIRE
MARCH 13, 2018**

John A. Moore
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

Article #1 - To elect officers for the ensuing year:

<p align="center">SELECTMAN</p> <p align="center">Vote for not for Three Years more than ONE</p> <p>JOHN ARRUDA 196 <input type="radio"/></p> <p>A. Doherty 1 <input type="radio"/></p> <p>S. Dunker-Bendigo 1 (Write-in) <input type="radio"/></p> <hr/> <p align="center">TOWN CLERK/ TAX COLLECTOR</p> <p align="center">Vote for not for Three Years more than ONE</p> <p>MICHAEL R. BROOKS 202 <input type="radio"/></p> <p>L. Jones 1 (Write-in) <input type="radio"/></p> <hr/> <p align="center">TOWN MODERATOR</p> <p align="center">Vote for not for Two Years more than ONE</p> <p>GEORGE EPSTEIN 205 <input type="radio"/></p> <p><input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <hr/> <p align="center">SUPERVISOR OF THE CHECKLIST</p> <p align="center">Vote for not for Six Years more than ONE</p> <p>EMILY A. SHEPPARD 202 <input type="radio"/></p> <p><input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">PLANNING BOARD MEMBER</p> <p align="center">Vote for not for Three Years more than TWO</p> <p>CHESTER PAUL LITTLEFIELD 200 <input checked="" type="radio"/></p> <p>H. Forrest 1 <input type="radio"/></p> <p>R. Hatch 2 (Write-in) <input type="radio"/></p> <p>N. Downs 2 (Write-in) <input type="radio"/></p> <hr/> <p align="center">TRUSTEE OF THE LIBRARY</p> <p align="center">Vote for not for Three Years more than TWO</p> <p>KAREN M. LORD 191 <input type="radio"/></p> <p>LINDA D.N. SMITH 183 <input type="radio"/></p> <p>T. Kramer 1 <input type="radio"/></p> <p>K. Moore 1 (Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">ADVISORY BUDGET COMMITTEE MEMBER</p> <p align="center">Vote for not for Three Years more than TWO</p> <p>NED ROGERSON 174 <input type="radio"/></p> <p>NICOLE NORDLUND 170 <input type="radio"/></p> <p>S. Lord 1 <input type="radio"/></p> <p>H. Forrest 1 (Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <hr/> <p align="center">TRUSTEE OF THE TRUST FUNDS</p> <p align="center">Vote for not for Three Years more than ONE</p> <p>KATHLEEN M. MOORE 199 <input type="radio"/></p> <p><input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <hr/> <p align="center">TRUSTEE OF THE TRUST FUNDS</p> <p align="center">Vote for not for One Year more than ONE</p> <p>JANE HOFFMAN 189 <input type="radio"/></p> <p><input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
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CONTINUE to VOTE on ARTICLE 2

ARTICLE 2. To see how the Town will vote by official ballot on the proposed amendments, as recommended by the Planning Board, to the Town Zoning Ordinance as follows:

- Are you in favor of Amendment No. 1 to the Madison Zoning Ordinance as proposed by the Planning Board as follows: define "stonewall" as "a free-standing wall, made of natural, non-manufactured stone, stacked without any binding agents to hold the stones in place, with a maximum height allowance of 48" above ground level."

YES 180
NO 16
- Are you in favor of Amendment No. 2 to the Madison Zoning Ordinance as proposed by the Planning Board as follows: Amend the provisions of the Ordinance regarding Accessory Dwelling Units to add a definition of ADU and bring the regulatory provisions in line with RSA 674:71-73 by, among other things, permitting ADUs in all districts, requiring a door between the primary dwelling unit and an attached ADU, prohibiting the use of RVs, campers and/or mobile homes as ADUs, and prohibiting the sale of ADUs apart from the principle dwelling unit.

YES 158
NO 37