# MEETING AGENDA **TOWN OF MADISON** SELECTMEN'S MEETING

#### October 31, 2017 5:30 pm

Expected Attendees: John Arruda, Robert J King, Jr., Josh Shackford

5:30 Call to order

> Approval of Minutes of October 17, 2017 Approval of Manifest

# **PUBLIC COMMENTS** (15 minutes)

### **DISCUSSION ITEMS/NEW BUSINESS**

Health Trust 2018 Health Insurance Agreement

# **OLD BUSINESS**

Selectman Shackford's List Selectman Arruda's List – Boat Launch Fee Update Selectman King's List Assistant's List

# SIGNATURE ITEMS

Manifest

Payroll & Accounts Payable Checks Highway Safety Grant Agreement – E-Ticket Equipment

MDT Equipment

Intent to Cut – Hirschfeld 235-002 Solar Exemption – Smith 109-100 Personnel Policy Revision #2 to "Salary Classification Plan" section

Purchase Requisition – 2017-MADI-001

Release Deed – Peixoto 255-002

Tax Collector Abatement: 118-031-002 Bartlett \$66.00

112-030-000 Jehovah's Witnesses \$344.00

Non-Public Session per RSA 91-A:3II (1) Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present.