

**SAMPLE**

**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MADISON, NEW HAMPSHIRE  
MARCH 13, 2012**

**SAMPLE**

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TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;"><b>SELECTMAN</b></p> <p style="text-align: center;">Vote for not for Three Years more than ONE</p> <p><b>JOHN ARRUDA</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;"><b>PLANNING BOARD MEMBER</b></p> <p style="text-align: center;">Vote for not for Three Years more than ONE</p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;"><b>FIRE COMMISSIONER</b></p> <p style="text-align: center;">Vote for not for Three Years more than ONE</p> <p><b>JOYCE BICKFORD ELLIOTT</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p style="text-align: center;"><b>ADVISORY BUDGET COMMITTEE MEMBER</b></p> <p style="text-align: center;">Vote for not for Three Years more than TWO</p> <p><b>HERSH SOSNOFF</b> <input type="radio"/></p> <p><b>CHERYL Q. LITTLEFIELD</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;"><b>TOWN CLERK / TAX COLLECTOR</b></p> <p style="text-align: center;">Vote for not for Three Years more than ONE</p> <p><b>MARCIA SHACKFORD</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;"><b>SUPERVISOR OF THE CHECKLIST</b></p> <p style="text-align: center;">Vote for not for Six Years more than ONE</p> <p><b>EMILY SHEPPARD</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p style="text-align: center;"><b>TOWN MODERATOR</b></p> <p style="text-align: center;">Vote for not for Two Years more than ONE</p> <p><b>GEORGE EPSTEIN</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;"><b>TRUSTEE OF THE TRUST FUNDS</b></p> <p style="text-align: center;">Vote for not for Three Years more than ONE</p> <p><b>LYNNE R. GILMAN</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;"><b>OLD HOME WEEK COMMITTEE MEMBER</b></p> <p style="text-align: center;">Vote for not for Three Years more than ONE</p> <p><b>KATHY JO SHACKFORD</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p style="text-align: center;"><b>HIGHWAY ROAD AGENT</b></p> <p style="text-align: center;">Vote for not for Three Years more than ONE</p> <p><b>WILLIAM C. CHICK, SR.</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;"><b>TRUSTEE OF THE LIBRARY</b></p> <p style="text-align: center;">Vote for not for Three Years more than ONE</p> <p><b>THOMAS REINFUSS</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	

**ZONING AMENDMENTS**

Article 2. To see how the Town will vote by official ballot on the proposed amendments, as recommended by the Planning Board, to the Town Zoning Ordinance as follows:

1. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance:
 

YES

NO

Amend Article IV. Section 4.2B – Rural Residential District, Special Exceptions to delete the requirement that Permanent road stands and Plant nurseries and greenhouses obtain a special exception since those uses are included in the definition of farms, which are permitted by right in the rural residential district.
  
2. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance:
 

YES

NO

Amend Article VIII – Floodplain Management as necessary to comply with requirements of the National Flood Insurance Program.

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