

**TOWN OF MADISON  
OFFICE OF SELECTMEN  
POST OFFICE BOX 248  
MADISON, NEW HAMPSHIRE 03849  
[office@madison-nh.org](mailto:office@madison-nh.org)**

Phone: 603-367-4332

Fax: 603-367-4547

Welcome to Madison!

The Town of Madison, incorporated in 1852, is in Carroll County and comprises approximately 41 square miles, including the village of Silver Lake. The population was 2,242 people as of the 2005 census. The Village District of Eidelweiss in the northeast corner of town was formed in 1979 as a separate government entity and maintains the roads, public water supply, and beaches in the Eidelweiss District.

The town is home to the Madison Boulder, the largest known glacial erratic in New England, and among the largest in the world. Another of Madison's unique landmarks is Silver Lake, which covers approximately 995 acres. At 466 feet above sea level, the lake varies in depths of up to 164 feet. Madison is in the Ossipee Watershed, which contains the largest stratified drift aquifer in the State of New Hampshire.

Madison has a "town meeting" form of government, with three elected Selectmen as the governing body and the town residents as the legislative body. The Selectmen oversee the day-to-day operations of the town and are responsible for developing an annual town budget. Residents vote for elected officials on the second Tuesday of March each year and deliberate and approve the proposed budget on the second Saturday of March. Children attend Madison Elementary School and Kennett Junior and Senior High Schools. School Administrative Unit (SAU) #13 develops a budget separate from the town's budget for Madison Elementary and incorporates the cost of tuition for sending students to the Junior & Senior High Schools in Conway. The school budget is voted in its entirety by ballot ('SB2' type of government).

The town depends on volunteers to support the Selectmen and town employees by serving on various committees and helping with projects or short term studies that may arise from time to time. Volunteers wishing to be appointed to a committee as a regular or alternate member must be a resident of the town. You may contact the Selectmen's Office or the Chair of any committee for more information.

Please consider becoming involved in some form of town government at any level. Your service will be most appreciated.

Sincerely,

Board of Selectmen



**TOWN OF MADISON**  
OFFICE OF THE TOWN CLERK – TAX COLLECTOR  
1923 VILLAGE ROAD  
PO BOX 248  
MADISON, NH 03849-0248

OFFICE: 603-367-9931 Ext. 310  
FAX: 603-367-4547  
E-MAIL: [clerk@madison-nh.org](mailto:clerk@madison-nh.org)

OFFICE HOURS: M, T, W, TH  
8 AM – 4 PM  
[www.madison-nh.org](http://www.madison-nh.org)

*WELCOME!*

To help familiarize you with the Town of Madison's Tax Office, here is some general information you may wish to know:

*What is the tax year?*

Throughout the State of New Hampshire, the tax year runs from April 1 through the following March 31. Assessments of your property are made as of value on April 1 of each tax year and appear on your tax bill.

*How often and when will I be billed?*

Beginning in 2009, taxes will be billed semi-annually. Due dates will be July 1 and December 1. The second billing is the true billing based on the tax rate for the year. The Department of Revenue Administration determines the tax rate sometime in October. Any adjustment, either up or down, is reflected in the December billing.

*What if I didn't get a tax bill?*

Bills are sent to the address of the last known owner by state law. The Selectmen's Office updates its records according to transfer information received from the Carroll County Registry of Deeds after transfers are recorded. It is customary for all notices, bills, and correspondence to be sent to **ONLY** the first owner listed on the deed; however, upon written request, duplicate bills and property related correspondence can be sent to multiple owners whose mailing address(es) is(are) different than the first owner listed on the recorded deed. Your attorney or closing company should have checked the status of taxes due. However, it is **your** responsibility as the new owner(s) to make sure all taxes are paid and to advise the Town, in writing, of all owner(s) mailing address(es). If you have questions about this, refer to your closing statement and/or give us a call. Interest at 12% per annum is charged on tax bills not paid by the due date.

*Do we have your correct mailing address?*

All municipal correspondence and real estate tax bills will be mailed to the address as shown on the envelope in which this notice is enclosed. If this letter has been forwarded by the post office, keep in mind the USPS will only forward mail for one year. It is **your** responsibility to notify the Selectmen's Office, in writing, if you change your address.

If you have any questions, please don't hesitate to contact the office or view tax information on Madison's web site at [www.madison-nh.org](http://www.madison-nh.org) under Tax Collector.

Michael R. Brooks  
Tax Clerk/Tax Collector

<b>SELECTMEN'S OFFICE</b> <i>e-mail:</i> linda@madison-nh.org <i>e-mail:</i> office@madison-nh.org <b>HOURS:</b> <b>BOARD OF SELECTMEN</b>	1923 Village Rd, PO Box 248, Madison, NH 03849 Linda Farinella, Administrative Assistant Sue Stacey, Finance Director Mon, Tues, Wed, Thurs 8:00 am – 4:00 pm Josh L. Shackford, Chair (x317) John Arruda (x307) Robert J. King, Jr., (x306)	367-4332 Ext. 300 367-4332 Ext. 303
<b>TOWN CLERK/TAX COLLECTOR</b> <i>e-mail:</i> clerk@madison-nh.org <i>e-mail:</i> deputyclerk@madison-nh.org <b>HOURS:</b> <b>Madison Tax Data found at:</b>	1923 Village Rd, PO Box 248, Madison NH 03849 Michael R. Brooks, Town Clerk/Tax Collector Beckie Van deWater, Collections Clerk Mon, Tues, Wed, Thurs 8:00 am – 4:00 pm <a href="http://www.nhtaxkiosk.com">www.nhtaxkiosk.com</a> & select Madison	367-9931 Ext. 310 367-9931 Ext. 305
<b>CODE ENFORCEMENT</b> <i>e-mail:</i> code@madison-nh.org	Bob Boyd – works Tues., Wed., & Thurs. <b>Building Permits Are Required</b>	367-4332 Ext. 309
<b>POLICE DEPARTMENT</b>	EMERGENCY <i>Jamie Mullen, Police Chief Non-emergency #</i> Through P.D. ( <i>THERE IS A LEASH LAW IN EFFECT</i> )	911 367-8334 367-8334
<b>ANIMAL CONTROL</b>		
<b>EMERGENCY</b>	Police - Fire – Ambulance – Rescue <i>Memorial Hospital – N. Conway</i> <i>Huggins Hospital – Wolfeboro</i>	911 356-5461 569-7500
<b>FIRE DEPARTMENT</b> <b>FIRE PERMITS</b> *can issue seasonal permits	1917 Village Road (Volunteer) Non-emergency # Jeffrey Eldridge - Fire Chief Richard Clark* - Fire Warden Bill Chick Jr. Mike Brooks Town Hall (renewals only-cannot issue 1 <sup>st</sup> seasonal)	367-4602 998-0242 447-9146 367-8479 367-8656 367-4332 x1
<b>TRANSFER STATION</b> <b>HOURS:</b>	219 Boulder Road – Jim Cairns, Attendant Sat & Sun 7 am – 4 pm and Fri & Mon 7 am - noon	367-8323
<b>ROAD AGENT</b>	William Chick, Sr. Highway Garage, 1925 Village Rd Mechanic Garage, 2031 Village Rd	367-8233 367-8110
<b>LIBRARY</b> <i>e-mail:</i> sjarell@madison.lib.nh.us <b>HOURS:</b>	1895 Village Road <a href="http://www.madison.lib.nh.us">www.madison.lib.nh.us</a> Sloane Jarell, Library Director Mon. 2pm-5pm; Tue. 10am-6pm; Wed. 2pm-7pm; Thu. 2pm-7pm; Fri. 10am-6pm; Sat. 9am-1pm	367-8545
<b>PLANNING BOARD</b>	Marc Ohlson, Chairman/Chris Young, Admin.	367-4332 Ext. 302
<b>CONSERVATION COMM</b>	David Riss, Chairman/Chris Young, Admin.	367-4332 Ext. 302
<b>ZONING BOARD</b>	Mark Lucy, Chairman/Chris Young, Admin.	367-4332 Ext. 302
<b>ELEMENTARY SCHOOL</b>	2069 Village Road (Route 113)	367-4642
<b>SAU #13</b>	881A Tamworth Road, Tamworth	323-5088
<b>CABLE COMPANY</b>	TIME WARNER	1-855-246-8468
<b>TELEPHONE COMPANY</b>	FAIRPOINT COMMUNICATIONS	1-866-984-2001
<b>EIDELWEISS VILLAGE</b>	1680 Conway Road, Madison	367-9022
<b>DISTRICT</b>	Nancy Cole, Administrator	
<b>WELFARE ASSISTANCE</b> <i>e-mail:</i> welfare@madison-nh.org	Pick up application during Town Hall hours Must provide proof of qualification with guidelines	367-4332 x308
<b>MADISON FOOD PANTRY</b>	Located at the Madison Church, 53 Conway Road Open Wed. 10 am – 1 pm by appointment only	603-733-6323 603-367-4705

# TOWN OF MADISON TRANSFER STATION



**LOCATION:** 219 Boulder Road

**DIRECTIONS:** Conway Road (formerly Route 113 North) to Boulder Road, go 0.3 miles, turn left at the sign indicating Transfer Station.

**HOURS OF OPERATION:** Saturday & Sunday from 7:00 am – 4:00 pm and Monday & Friday from 7:00 am – Noon. Closed Thanksgiving Day & Christmas Day.

**TELEPHONE #:** 603-367-8323

**ATTENDANT:**

Jim Cairns



**USAGE:** The Madison Transfer Station is for the use of Madison residents, taxpayers, or contractors doing business in the town. Proper permits are required.

**PERMIT STICKER REQUIRED:** Any vehicle used for transporting waste material shall have a current permit sticker posted on the lower driver's side windshield. Stickers display the vehicle license plate number as a means of enforcement.



Stickers may be obtained at the Town Hall Reception area, Monday thru Thursday from 8 am to 4 pm or by forwarding the necessary information and a self-addressed stamped envelope to the Selectmen's Office, PO Box 248, Madison, NH 03849. Proof of residency, property ownership, or lease may be required. (Seasonal renters and guests must use non-resident coupons).

**STICKER COST:** Residents, taxpayers, and long-term lessees receive a free sticker for any vehicle registered in their name. There is a five dollar fee for the replacement of a sticker that has previously been issued.

**NON-RESIDENT COUPONS:** Non-resident coupons are sold only to property owners for use by seasonal renters, guests, and non-property owning family members. The cost for a book of 5 coupons is \$10, with coupons expiring at the end of each year. Coupons are available at the Town Hall Reception area or by sending a request with payment and a self-addressed stamped envelope to the Selectmen's Office. One coupon per visit shall be presented to the Transfer Station attendant for disposing of municipal solid waste. The coupon can also be displayed in the driver's windshield for a temporary beach pass.



**RECYCLING:** Quite simply, the more we recycle and the less we put into our solid waste compactor the more money the Town saves. Our single biggest revenue source comes from mixed paper, so please recycle all your mixed paper.



Please separate the following items and dispose in their designated locations:

- Appliances**    **Metal**
- Electronics    Fluorescent Bulbs
- Mixed Paper - loose in roll-off container**
- Corrugated Cardboard - flat in dumpster
- Plastic Containers - (in upper compactor)**
- Aluminum/Tin Cans (crumpled) & Glass
- Bottles (no caps) - loose in roll-off container

- MIXED PAPER:** Mixed Paper consists of:
- |                                      |                 |
|--------------------------------------|-----------------|
| Newspapers                           | Magazines       |
| Office Paper                         | Manilla Folders |
| Computer Paper                       | Envelopes       |
| Greenbar Paper                       | Junk Mail       |
| Telephone Books                      | Posters         |
| Soft Cover Books                     | Egg Cartons     |
| Brown Paper Bags                     | Cereal boxes    |
| Hard Cover Books-with covers removed |                 |

- The following **IS NOT** mixed paper:
- |                                     |                   |
|-------------------------------------|-------------------|
| Gift Wrap                           | Tyvek Envelopes   |
| Carbon Paper                        | Blue Print Paper  |
| Drink Cartons                       | Dirty Paper Goods |
| Hard Cover Books-with covers intact |                   |

**CONTRACTOR USE:** Building contractors must present a copy of a current building permit prior to disposal.

**COMMERCIAL RUBBISH HAULERS:** shall have a Town sticker for commercial use and shall keep a current client list with them for review as needed by the attendant.

**CHARGEABLE ITEMS:** Construction and Demolition debris is accepted based on the following fee:

Truck Size	Full Load	Half Load
1/2 ton	\$60.00	\$30.00
3/4 ton	\$80.00	\$40.00
1 ton	\$100.00	\$50.00

Trailer - cost to be at Attendant's discretion (based upon size of trailer)

Construction and Demolition Coupons are used to track the disposal of such debris. Coupons are sold in \$10.00 increments at the Transfer Station.

A fee of \$10.00 each will be charged for the following items:

TV or VCR or DVD	
Washer or Dryer	
Furnace	
Electric/Gas Range	
Hot Water Heater	
Computer Monitor	
Copier	
Computer Tower, Keyboard, & Mouse	

A fee of \$20.00 each will be charged for refrigerators, freezers, and air conditioners due to the extraction of Freon.

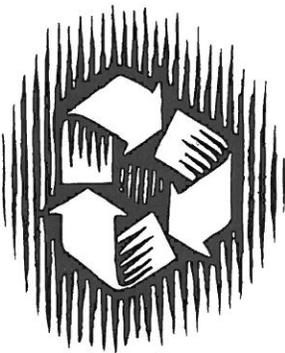
Motor oil is accepted at our facility. Please ask the attendant for help in the disposal of oil.

The Town of Madison does not accept the following items:

Animal carcasses
Car batteries
Hypodermic needles
Paint
Asbestos
Oil tanks
Propane tanks

Each September Madison participates in Conway's Household Hazardous Waste Day which is announced in the local newspaper.

**ANYONE DUMPING ILLEGALLY IN OR OUTSIDE THIS FACILITY WILL BE FINED UP TO \$500, AND MAY HAVE THEIR PRIVILEGES TO USE THE FACILITY REVOKED BY THE BOARD OF SELECTMEN.**



Cell phones can be recycled at Town Hall through a program that reimburses the Town for each phone turned in. Phones are used for parts or refurbished for victims of abuse.

**OTHER INFORMATION**  
Town Hall hours: 8:00 a.m. to 4:00 p.m.  
Mon., Tues., Wed., and Thurs.

**TOWN CLERK/TAX COLLECTOR**

Vehicle Registrations  
Property Taxes & Vital Records  
DES/Wetland Permits  
Phone: 367-9931 x310  
Fax: 367-4547  
E-mail: [clerk@madison-nh.org](mailto:clerk@madison-nh.org)

**SELECTMEN'S OFFICE**

Assessment & Mapping Records  
Transfer Station Stickers  
Miscellaneous Application Packets  
Phone: 367-4332 x300 or x303  
Fax: 367-4547  
E-mail: [office@madison-nh.org](mailto:office@madison-nh.org)

**CODE ENFORCEMENT OFFICER**

Phone: 367-4332 x309

**HIGHWAY DEPARTMENT**

Phone: 367-8233

**POLICE DEPARTMENT**

Phone: 367-8334  
E-mail: [police@madison-nh.org](mailto:police@madison-nh.org)

**PARKS AND RECREATION**

Phone: 367-4332 x301

**PLANNING BOARD**

Phone: 367-4332 x302

**LIBRARY**

Phone: 367-8545

TOWN OF MADISON  
BOARD OF SELECTMEN

NOTICE OF TOWN ORDINANCE  
RSA 31:39

TOWN ORDINANCE

2000:02 TRANSPORTATION OF DOGS

This ordinance shall apply to the owner, or keeper, or custodian of any dog found running at large as defined under RSA 466:31 II (a).

**Penalties:** Any person who fails by appropriate action, including but not limited to, restraining a dog from running at large, and said person's dog is taken into custody by the Police Department or Animal Control Officer requiring transportation of the dog to the owner's residence or facility which cares for animals, shall be subjected to the following penalties:

I) The owner, or keeper, or custodian of such dog which is transported by the Police Department or Animal Control Officer shall be subjected to a fine of no less than \$50.00 for each transport;

II) Any person who has been twice before fined under this section within a twelve month period, shall be fined on the third or subsequent offense, \$100.00;

III) Any fine collected for violation of this ordinance shall be deposited in the Town's General Fund.

**Enforcement:** Any sworn Law Enforcement Officer and/or Animal Control Officer is authorized to enforce this ordinance.

RECORDED & RECORDED

On 1-12-2000

At \_\_\_\_\_ M.

By 9 Pg. 145

*Margery Meader*  
TOWN CLERK, MADISON, N. H.

**Disposition In District Court:** Any owner, or keeper, or custodian of any dog who has been summonsed for a violation of this Town Ordinance and fails to pay the fine as described in this section, shall be summonsed to the District Court, Northern Carroll County. Upon conviction for the violation of this Ordinance, no person shall pay a fine of more than \$250.00.

**NOTE:** Any previous ordinance as related to Dog Control is hereby Repealed. This ordinance takes effect immediately upon signing by each current member of the Board of Selectmen.

Given under our hands and seal this 12<sup>th</sup> day of January, 2000.

R. P. Eldridge  
Richard P. Eldridge

Adrian E. Beggs  
Adrian E. Beggs

Percy H. Hill  
Percy H. Hill



## TOWN OF MADISON

CODE ENFORCEMENT OFFICER  
1923 VILLAGE ROAD  
PO BOX 248  
MADISON, NH 03849-0248

Phone: 603-367-4332 Ext. 309  
Fax: 603-367-4547  
E-Mail: [code@madison-nh.org](mailto:code@madison-nh.org)

In Office: Tues, Wed, Thurs  
9:00 AM – 11:00 AM

Contact Robert “Bob” Boyd, Code Enforcement Officer for:

- Building Permits
- Driveway Permits
- Electrical Permits
- Plumbing Permits
- Gas Permits
- Child & Day Care Inspection
- Fire Inspections
- Health Inspections

Building Permits are required with any new construction, remodeling over \$1,000, changes in building footprint or structural changes.

Occupancy Permits are required on all newly constructed buildings.

Applications can be downloaded from the “Applications” tab of the Town’s website at [www.madison-nh.org](http://www.madison-nh.org) or picked up at:

Madison Town Hall – Reception Area  
1923 Village Road (Route 113)  
Madison, NH 03849

Town Office Hours: Monday through Thursday  
8:00 AM – 4:00 PM

## NOTICE FOR E911 NUMBERING REQUIREMENTS

The Selectmen have signed an ordinance requiring that all buildings assigned an E911 number in the Town of Madison shall have the numbers displayed as required by the ordinance by January 1, 2006. Any building owner not complying with this ordinance will be charged a penalty of \$1.00 for each day of non-compliance after that date. Copies of this Ordinance are available at the Town Office and on the Town Web Site [www.madison-nh.org](http://www.madison-nh.org).

All property owners were notified of their new E911 number in February of 2004. If you are not sure of your number you may contact the Town Office at 603-367-4332.

Silver Lake Association of Madison  
PO Box 224  
Silver Lake, NH 03875  
[www.silverlakemadison.com](http://www.silverlakemadison.com)

Dear New Neighbor:

We are writing to you to welcome you to your new home and to invite you to join the Silver Lake Association of Madison.

The Silver Lake Association of Madison or "SLAM", as it is generally known, is a not for profit organization dedicated to preserving and protecting the lake and its environment . The association is composed of approximately 200 member families and conducts educational and water monitoring activities. We also operate a boat washing station at the launching ramp to protect our lake from invasive species such as milfoil.

Membership costs only \$25 per year for a family or \$15 for an individual. A membership form can be downloaded from our website.

Our annual meeting is held on the second Saturday in July at 4PM at the Madison Elementary School. You are cordially invited. This is a good opportunity to learn more about SLAM and its activities and to meet your neighbors. We hope you will attend! You might also learn more about us and our volunteer opportunities at our website.

Again, welcome to your new home. We wish you the very best of luck!

Sincerely,

Hersh Sosnoff, President